

**Y's Men International  
Kids To Camp Service Report 2006/2007**

Please take a moment and complete for your club.

Club Name \_\_\_\_\_ Region \_\_\_\_\_

YMCA Name \_\_\_\_\_

Camp Name \_\_\_\_\_

Number of full scholarships \_\_\_\_\_ \$ Amount \_\_\_\_\_

Number of partial scholarships \_\_\_\_\_ \$ Amount \_\_\_\_\_

Number of day camp scholarships \_\_\_\_\_ \$ Amount \_\_\_\_\_

Number of caravan scholarships \_\_\_\_\_ \$ Amount \_\_\_\_\_

How much was club funded \$ \_\_\_\_\_ Personal donation \$ \_\_\_\_\_

If club funded:     Fundraiser -type \_\_\_\_\_

Club budget

Other \_\_\_\_\_

Donation to other camp projects \$ \_\_\_\_\_

Number Y's Men on Camp Board \_\_\_\_\_ Camp Staff \_\_\_\_\_ Work Parties \_\_\_\_\_

Club involvement in camp projects \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please mail completed for to:**

**Ardith Montelius  
10125 Roseton Ave  
Santa Fe Springs, Ca 90670-3615  
(562) 864-8869**

**OR e-mail to: [Ardithmontelius@aol.com](mailto:Ardithmontelius@aol.com)**

**REPORT DUE MAY 10**

# PUBLIC RELATIONS AWARD APPLICATION

To: Club Presidents

From: ASD Public Relations, Ardith Montelius

It is the time of year that we should look back and see how much we have accomplished in this year and to make a report so that the US Area will be aware of our activities. The report should be completed by May 10, 2006.

1. Club Name \_\_\_\_\_ Region \_\_\_\_\_
2. Did you participate in MAKE A DIFFERENCE DAY and the DAY OF PRAYER?  
Yes \_\_\_ No \_\_\_
3. Did your club write and article or articles for the Regional Bulletins? Yes \_\_\_ No \_\_\_
4. Did you offer to help the Region in promoting Community Services and Membership?  
Yes \_\_\_ No \_\_\_
5. What publicity did you do about your club in your region? Please name the activity  
\_\_\_\_\_  
\_\_\_\_\_
6. Has your Public Relations Officer been asked to do a workshop or talk about Public Relations in your club, region, district, or the YMCA? Yes \_\_\_ No \_\_\_
7. Did your Public Relations officer in your club send to any new club the PR Manual—LET YOUR LIGHT SHINE? Yes \_\_\_ No \_\_\_
8. Please send copies of the news articles that have been submitted to local media.

We want to thank you for all you have done to help promote the name of Y'S Men known in your community. Our goal is to promote an interchange of ideas with other charitable organizations with qualified speakers as to aims and goals of Y's Men.

YOUR NAME \_\_\_\_\_

YOUR CLUB \_\_\_\_\_ REGION \_\_\_\_\_

Report should be mailed by May 10, 2007 to:

**ARDITH MONTELIUS  
10125 ROSETOWN AVENUE  
SANTA FE SPRINGS, CALIFORNIA 90670-3615**