

# PACIFIC SOUTHWEST REGION 61st ANNUAL CONVENTION Fun in the Sun September 26-28, 2008

EMBASSY SUITES – PALM DESERT Room Rate, \$109.00 +tax  
74-700 Highway 111, Call hotel for reservations 760-340-6600.

Mention you are making reservations for Y's Men International, Pacific Southwest Region Convention.

Room rates include cook to order breakfast, managers reception and there is no parking fee.

From I-10, take Cook St. South, 4 miles. Turn right onto Highway 111. Hotel is on right approximately 1/2 mile. From Highway 74, turn right onto Highway 111. Hotel is on left approximately 1 mile.

## Hotel reservation DEADLINE: Aug. 26, 2008

Early Registration:	Postmark on or before August 1, 2008	\$110.00
Regular Registration:	Postmark after 8/1/08 and by August 26, 2008	\$120.00
Late Registration:	Postmark after August 26, 2008	\$130.00
	Saturday banquet only	\$ 50.00

Mail to: Bonnie Werts 21013 Ladeene Ave. #D Torrance, CA 90503-4331

Please cut off and send bottom portion

CODES: P= Club President; R= Region Officer; Y= YMCA Professional; I= International Officer; F= First Convention  
G= Guest Banquet menu selection: V= Vegetarian; B= Beef; C= Chicken

Select the appropriate codes and circle opposite registrants name.

CLUB NAME: \_\_\_\_\_

Names as they are to appear on name tags

circle where applicable

_____	P	R	Y	I	F	G	V	B	C
_____	P	R	Y	I	F	G	V	B	C
_____	P	R	Y	I	F	G	V	B	C
_____	P	R	Y	I	F	G	V	B	C
_____	P	R	Y	I	F	G	V	B	C
_____	P	R	Y	I	F	G	V	B	C

Number of Registrants \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Banquet only \_\_\_\_\_ @ \$ 50.00 = \$ \_\_\_\_\_

Total Amount Enclosed \$ \_\_\_\_\_

Make checks payable to **PACIFIC SOUTHWEST REGION**

See reverse side



### Club Presidents

Please canvass your club members for those interested in participating in a Saturday afternoon golf tournament. Your convention committee is looking into the possibility of arranging a nine hole golf tournament Saturday afternoon at a nearby golf course (prevailing rates) providing enough golfers are interested. Include the following information with reservations no later than August 1, 2008. Contact Eldon Thorp With any questions or suggestions.

NAME: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP: \_\_\_\_\_ Ph. \_\_\_\_\_

NAME: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP: \_\_\_\_\_ Ph. \_\_\_\_\_

NAME: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP: \_\_\_\_\_ Ph. \_\_\_\_\_